



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

October 7, 2025

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #4) & Pledge
3. Approval of Meeting Minutes for September 16, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. Approval of Safety Committee Minutes
7. Anderson County Extension Homemakers
8. 2<sup>nd</sup> Reading Ordinance #2025-5
9. 2<sup>nd</sup> Reading Ordinance #2025-6
10. Executive Order #2025-37
11. Executive Order #2025-38
12. County Clerk
  - a. Ad Valorem Tax
  - b. Deed Transfer Tax
  - c. Delinquent Tax
  - d. Storage Fees
13. Approval of Bill List
14. Other Business
15. Adjourn

\*Bill list not available at mailing

**ANDERSON COUNTY FISCAL COURT**

**SEPTEMBER 16, 2025**

**7:00 P.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON SEPTEMBER 16, 2025 AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. LESLIE EDMONDSON GAVE THE INVOCATION FOR DISTRICT 3.

**SEPTEMBER 2, 2025, MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MINUTES FROM THE SEPTEMBER 2, 2025, MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**SEPTEMBER 12, 2025, SPECIAL CALLED MEETING MINUTES**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE MINUTES FROM THE SEPTEMBER 12, 2025, SPECIAL CALLED MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

# Anderson County Emergency Management Department Head Report

Anderson County Fiscal Court Meeting – September 16, 2025

## Activity Report

September 2, 2025

- Director Shuttleworth attended the Wildman Triathlon meeting being held at the EMS building.
- Director Shuttleworth responded to Eagle Lake with the ACFD regarding a possible gas leak.

September 3, 2025

- Director Shuttleworth and Deputy Womack attended the Kentucky Emergency Services Conference in Louisville.

September 4, 2025

- Director Shuttleworth and Deputy Womack attended the Kentucky Emergency Services Conference in Louisville.

September 8, 2025

- Director Shuttleworth finalized documents for the LEPC to the State.

September 9, 2025

- Director Shuttleworth attended the Bluegrass Emergency Response Commission virtual meeting.
- Director Shuttleworth attended the FEMA Public Assistance Exploratory call along with staff from the Division of Kentucky Emergency Management.
- Director Shuttleworth attended a class on Limited Rural Resources and Preparedness.

September 11, 2025

- Director Shuttleworth attended the Kentucky Area 5 Emergency Management Meeting.

September 12, 2025

- Tornado Siren Repeater repair at the County Maintenance Building with ACFD Chief Robinson and Southern Communications.

September 13, 2025

- Director Shuttleworth responded to the Tyrone boat ramp alongside the ACFD and ACEMS for a pontoon boat that was struck by a large piece of rebar that fell from the Bluegrass Parkway Bridges. I also went with the ACFD via boat to the bridge for photographs and inspection to make proper reports to the State.

September 15, 2025

- Director Shuttleworth was invited to attend and participate in an Active Shooter Exercise hosted by FRMC along with KyEM, Frankfort Fire/EMS, Frankfort EMA, Frankfort Police Department, and Woodford County EMA.
- I also attended a Homecoming Parade meeting at the Highschool with ACSO, ACFD, LPD, LFD and Lawrenceburg City staff.

# Anderson County EMS

Department Head Report  
Date: September 16, 2025

## Staffing

- Hired returning part-time paramedic Justin Gualtieri, who began orientation on September 11, 2025.
- Orientation continues for the five new part-time EMTs hired earlier this month.

## Meetings & Outreach

- Attended a Wildman Triathlon planning meeting and spoke directly with the event lead.
- Met with the County Judge and County Attorney regarding county business
- Met with T-Mobile representative.

## Training & Education

- ITLS Recertification Class was taught for EMS staff.
- GEMT training was completed by Paramedic Amber Perraut and Director Hosp.
- Planning is ongoing for in-house EMR, EMT, and AEMT classes.

## Employee & Morale

- Hosted an employee breakfast, which was well received and helped with team morale.
- The charity T-shirt initiative continues. For September, proceeds support Pediatric Cancer Awareness Month, with shirts worn in honor of Ryan Womack. October's charity will be for Breast Cancer Awareness.

## Compliance & Administration

- Attended an OSHA meeting, resulting in a 40% reduction in fines. We will be having classes for OSHA and must include all County Departments.
- Addressed and processed multiple open records requests submitted by private citizen James Ritchey.

## Facilities & Projects

- No additional building work has been completed since the last report.
- We are currently waiting on an OSHA reinspection and must ensure the building is fully prepared before it occurs.

## ROADS – GLENN HAWKINS

8/19/25 Side mowed on Ballard Rd, Baxter Ridge Rd, Buckley Lane, Hammond Lane and Lin Moore  
8/20/25 Side Mowed in Fox Hollow subdivision, Avenstoke Rd, Baxter Ridge Rd  
8/21/25 Side mowed on Baxter Ridge Rd, Boston Goodlett Rd, Avenstoke Rd, Crawford Rd, and Pigeon Fork Rd.  
8/22/25 Side mowed on Baxter Ridge Rd, Ballard Rd, Hoophole Rd, Pigeon Fork Rd, and Walter Cox Rd.  
8/25/25 Side Mowed on Otis Franklin Rd, and Benson Creek Rd, Pothole patched on Various Roads  
8/26/25 Side Mowed on Wildcat Rd, Pumphouse Rd, Benson Creek Rd, and Tracy Rd.  
8/27/25 Side mowed on Harry Wise Rd, Bond Lane Dawson Ferry Rd, Tracy Rd, Hammonds Creek Rd.  
8/28/25 Pothole Patched on Various Roads Side mowed on Hammonds Creek Rd, Richey Lane, Corinth Rd.  
8/29/25 Side mowed on Hammonds Creek Rd Case Rd, Powell Taylor Rd Gilberts Creek Rd McCoy Rd, Clay Lick Church Rd  
9/1/25 Holibay  
9/2/25 Side Mowed on McDonald Rd, and Anderson City Rd. Pothole patched on Various Roads. Took the grader and Roller to Edmonson Rd, to get it ready for blacktop.  
9/3/25 Graded Edmonson Rd, and leveled the road getting it ready to blacktop. Moved the Track hoe to Bond lane to get ready to change out a bad culvert Boom mowed a sight distance problem on Lanes Mill Rd..  
9/4/25 Boom mowed on Lanes Mill Rd, Rolled Edmonson Rd to prepare it for blacktop. Ditched and Graded the gravel part of WildCat Rd,  
9/5/25 Changed out a Culvert on Bond Lane  
9/8/25 Blacktoped over a culvert we changed out on General Cable Dr. We put the shouldering machine on the dump truck. We cleaned up a tree on McCoy Rd  
9/9/25 Shouldered and Side mowed on Nevins Station Rd  
9/10/25 Side mowed on Nevins Station Rd, Riley Rd, Johnson Rd, all of the roads at Beaver Lake and Fox Creek Goshen Rd  
9/11/25 Blacktoped over the culvert we put in on Bond Lane Side Mowed on Delaney Rd, Bondville Rd, and Paxton Rd Field in Hole where the Culvert is coming a part on Mays Rd  
9/12/25 Side Mowed on Paxton Rd, and Rice Rd Moved the Johndeer And Tiger side mower back to the barn  
9/15/25 Pothole patched on various roads. Trimmed up tree limbs on Jenny Lillard Rd, Tracy Rd and Salt River Rd for the bus garage



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

AUGUST FISCAL COURT REPORT

There were 49 people arrested in August with 98 total charges. This is 5 more than last month with 15 more charges. We currently have 50 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 30

Total number of inmates transported for Court 43

Total number of transports for the month 94

We used 117 gallons of fuel at a cost of \$350.66. Plus \$8.00 for charge account, total \$358.66.

Total inmate housing for the month from Franklin County \$53,718.00

Total number of hours spent in the hospital with an inmate 2

I collected \$263.66 from the state for transporting felony inmates

AI's	1
DUI's	9

Felony Charges

Receiving stolen property 10,000 or more	2
Possession of controlled substance 1 <sup>st</sup> degree	5
Burglary 2 <sup>nd</sup>	1
Criminal Mischief 1 <sup>st</sup>	5
Wanton Endangerment 1 <sup>st</sup>	2
Convicted felon in possession of a firearm	2
Intimidating a participant in legal process	1
Tampering with physical evidence	1
Strangulation 1 <sup>st</sup> degree	2
Leaving scene of accident /failure to render aid or assistance	1

Criminal abuse 2 <sup>nd</sup> -child 12 or under	1
Assault 2 <sup>nd</sup>	2
Probation Violation	2
Violation of Bond Condition	2

#### Individual Charges

Operating on suspended/revoked license 1 <sup>st</sup>	4
Operating on DUI suspended license 1 <sup>st</sup>	1
Theft by unlawful taking or disposition all others	1
Unauthorized use of motor vehicle 1 <sup>st</sup>	1
Terroristic Threatening 3 <sup>rd</sup>	4
Assault 4 <sup>th</sup> degree dating violence (minor injury)	1
Assault 4 <sup>th</sup> (domestic violence) no visible injury	2
Assault 4 <sup>th</sup> degree (domestic violence) minor injury	1
Assault 4 <sup>th</sup> degree (minor injury)	1
Assault 4 <sup>th</sup> degree (attempt) (child abuse)	1
Violation of EPO/DVO	1
Public Intoxication	1
Disorderly conduct 2 <sup>nd</sup>	2
Operating motor vehicle under influence 2 <sup>nd</sup>	2
Operating motor vehicle under influence 3 <sup>rd</sup>	1
Open container of alcohol in a motor vehicle	2
Possession of drug paraphernalia	4
Criminal trespass 2 <sup>nd</sup>	1
Menacing	3
Possession of marijuana	2
Criminal mischief 2 <sup>nd</sup>	2
No Motorcycle/operator's license	2

Failure to notify address change to Department of Transportation	3
Leaving scene of accident-failure to render aid or assistance	1
Giving officer false identifying information	1
Probation Violation (misdemeanor offence)	3

Traffic

* No registration plates	1
*Failure to wear seatbelt	2
*Driving too fast for traffic conditions	1
*Careless driving	3
*Speeding over limit	2
*Improper equipment	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date 8-1-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 392519 | 380007 | 124635

Beginning Mileage for the Month: 392411 | 319379 | 123229

Miles driven for the Month: 108 | 625 | 1,406

	Date:	Gallons/Costs	Mileage
1	<u>8-2-25</u>	<u>20 \$58.38</u>	<u>379447</u>
2	<u>8-5-25</u>	<u>13 \$40.01</u>	<u>123A10</u>
3	<u>8-11-25</u>	<u>12 \$36.00</u>	<u>123589</u>
4	<u>8-15-25</u>	<u>16 \$48.26</u>	<u>123856</u>
5	<u>8-18-25</u>	<u>14 \$44.00</u>	<u>124092</u>
6	<u>8-20-25</u>	<u>10 \$29.00</u>	<u>124264</u>
7	<u>8-20-25</u>	<u>18 \$53.01</u>	<u>377689</u>
8	<u>8-26-25</u>	<u>14 \$42.00</u>	<u>124477</u>

9 \_\_\_\_\_  
10 \_\_\_\_\_  
11 \_\_\_\_\_  
12 \_\_\_\_\_  
13 \_\_\_\_\_  
14 \_\_\_\_\_

Total fuel

117

Total Costs

\$350.66

CORONER-LORA HARRISON



## CORONER LORA HARRISON

Anderson County Coroner's Office  
1026 County Park Road  
Lawrenceburg, Ky 40342



### CORONER'S OFFICE 2025 ACTIVITY MAY 6 2025-SEPTEMBER 16 2025

3216 ON CALL HOURS 24/7 COUNTY AND CITY COVERAGE FROM 4-15/5-6  
60 OFFICE HOURS-RECORDS/REPORTS/DEATH CERTIFICATES/PHONES CALLS  
15 SIGNATURE REQUEST FOR CREMATION  
2 REQUESTS FOR OUT OF COUNTY DEATH NOTIFICATION

#### 17 DEATHS

7 BODY TRANSPORTED TO MEDICAL EXAMINER'S OFFICE FOR AUTOPSY  
2 AUTOPSY OBSERVATIONS/PHOTOS  
4 FAMILY MEETING/PHONE CALLS TO DISCUSS CASE AND REQUEST REPORTS  
5 REQUESTS FOR MEDICAL RECORDS

#### 29 DEATHS FOR 2025

26 NATURAL  
1 SUICIDE  
1 OVERDOSE  
1 DUI CAR ACCIDENT

12 DEATHS FROM 1/1-5/5  
17 DEATHS FROM 5/6-09/16

EMAIL ADDRESS CHANGED TO  
[andersoncoroner.ky@gmail.com](mailto:andersoncoroner.ky@gmail.com)

LORA HARRISON, CORONER

COUNTY FIRE-CHIEF BRAD DURR

2<sup>ND</sup> READING-ORDINANCE 2025-4-CHRISMAN

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE ORDINANCE 2025-4 CHANGING THE ZONING FOR RANDY CHRISMAN FROM AN A-1 TO AN R-2 FOR A DUPLEX. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE  
ANDERSON COUNTY ZONING MAP  
ORDINANCE NO. 2025-4**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

**SECTION I**

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 25-002 including the record of the public hearing held by the Planning Commission on July 22, 2025 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its July 22, 2025 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

**SECTION II**

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request for rezoning is in agreement with the Comprehensive Plan, goals eleven (11) and thirteen (13). This is intended to create a diverse mix of affordable housing and will support a stable economic base.

**SECTION III**

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to R-2 (Two-Family Residential District). The property so rezoned, being the same property of Randy Keith Chrisman Revocable Trust as described in Deed Book 283 Page 354 and Plat Cabinet A Slide 55, said property being located approximately 0.47 miles north from Ninevah Road and Buckley Lane, in Anderson County, Kentucky, which is more particularly described as follows

Beginning at an iron pin in the right of way Buckley Lane (Plat Cabinet A Slide 55), said iron pin being corner to Darlene Cook (Deed Book 145, Page 298). Thence leaving the right of way of Buckley Lane and with the line of Darlene Cook

N 0°02'12" W	210 00	to an iron pin set in the line of Ryan and Kimberly Chrisman (DB 283 PG 363) Thence with Chrisman
N 89°57'48" E	210 00	to an iron pin set in the line of David and Heather Johnson (DB 289 PG 093) Thence with Johnson
S 0°02'12" E	210 00	to an iron pin set in the right of way of Buckley Lane (Plat Cabinet A, Slide 55) Thence with the right of way of Buckley Lane
S 89°57'49" W	210 00	to an iron pin, which is the point of Beginning containing 10.1 acres (more or Less)

and being subject to all legal right of ways and easements apparent or not and being subject to all easements of underground or overhead utilities and being the same property as conveyed to Randy Keith Chrisman Revocable Trust as described in Deed Book 283 Page 354. This description is subject to all right-of-way, easements, restrictions, and other encumbrances of record. It is provided solely for zoning and planning purposes and shall not be used for deeds, conveyances, or other instruments of property transfer.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 19th day of August, 2025.

PUBLISHED in the Anderson News on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, at a duly convened meeting thereof held on the \_\_\_\_ day of \_\_\_\_\_, 2025 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Rodney Durr \_\_\_\_\_

Mike Riley \_\_\_\_\_

Lesie Edmondson \_\_\_\_\_  
Dean Durr \_\_\_\_\_  
David Montgomery \_\_\_\_\_  
Kenny Barnett \_\_\_\_\_  
Orbrey Gritton \_\_\_\_\_

\_\_\_\_\_  
ORBREY GRITTON  
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST

\_\_\_\_\_  
JASON DENNY  
ANDERSON COUNTY CLERK

BUDGET COMMITTEE MEETING MINUTES – AUGUST 26, 2025

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE BUDGET COMMITTEE MEETING MINUTES FROM AUGUST 26, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 8-26-25

COMMITTEE NAME: Budget

THOSE  
PRESENT: Mike, Orbreay & Rodney

SUBJECT: Tax Rate

ACTION  
TAKEN: None

Submitted By: Rodney Durr

## LIBRARY TAX RATES

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO ACCEPT AT TAX RATES FROM THE LIBRARY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.



September 3, 2025

To: Judge-Executive Orbrey Gritton III and the Anderson County Fiscal Court

Re: Special Purpose Governmental Entity (SPGE) Written Notification of Ad Valorem Tax in Compliance with KRS 65A.100

Judge Gritton and Members of Fiscal Court,

On behalf of the Anderson Public Library, I submit this year's tax rate information for Fiscal Year 2025–2026:

- Real Property: 6.5¢ per \$100
- Personal Property: 6.5¢ per \$100
- Motor Vehicle & Watercraft: 2.7¢ per \$100

These revenues are vital to maintaining and expanding services that directly benefit Anderson County residents.

Impact of Library Services in FY 2024–2025

- Circulation: 84,298 books borrowed by patrons.
- Outreach: 1,933 items delivered to homebound citizens.
- Programs: Over 2,000 programs offered for all ages.
- Digital Access: More than 3,000 patrons utilized our eResources.
- Technology Use: 11,503 sessions on public computers and Wi-Fi.
- Library Visits: Over 56,600 in-person visits (averaging 4,000 each month).
- Membership Growth: 12,241 active cardholders, with 80–90 new cards issued monthly.
- Community Savings: Patrons saved an estimated \$1,386,081 by using library services instead of purchasing materials and services privately.

Putting It in Perspective

With Anderson County's population at approximately 24,000, more than half of our residents hold an active library card. On average, every resident benefitted from at least \$58 worth of services per person in the past year. This demonstrates that the library provides a strong return on investment for local taxpayers, ensuring that every tax dollar is multiplied into educational, cultural, and technological value for the community.

Use of Funds

As in prior years, tax revenue supports

- Books and library materials
- Technology and digital resources
- Programs for adults, youth, and families

- Outreach services
- Building maintenance and equipment
- Personnel

Thank you for your continued support of Anderson Public Library. Together, we ensure that our library remains a cornerstone of learning, connection, and opportunity for all residents.

Sincerely,

Tara L. Russell  
Library Director  
Anderson Public Library  
trussell@andersonpubliclibrary.org  
(502) 839-6420

#### **AUGUST ADVALOREM TAX-COUNTY CLERK**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO ACCEPT A CHECK IN THE AMOUNT OF \$ 23,529.94 FROM COUNTY CLERK JASON DENNY FOR THE AUGUST ADVALOREM TAX COLLECTION. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT MOTION PASSED 6-0.

#### **AUGUST DELINQUENT TAX-COUNTY CLERK**

A MOTION WAS MADE DEAN DURR, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 8,625.94 FROM COUNTY CLERK JASON DENNY FOR THE AUGUST DELINQUENT TAX COLLECTION. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT MOTION PASSED 6-0.

#### **AUGUST STORAGE FEE-COUNTY CLERK**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 4,300.00 FROM COUNTY CLERK JASON DENNY FOR THE AUGUST STORAGE FEE COLLECTION. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

### SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S REPORT. AUGUST ADVALOREM-COUNTY CLERK. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.



## **ANDERSON COUNTY SHERIFF'S OFFICE**

Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

September 8, 2025

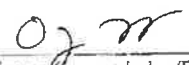
The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from August 1, 2025 through August 31, 2025:

Waiting on Fee Claim \$11,731.16

State	0	Commission	0
County	1,341.36	Commission	59.54
School	7,092.37	Commission	219.35
Library	788.34	Commission	34.99
Health	352.99	Commission	15.67
Fire	1,170.99	Commission	11.83
Extension	164.73	Commission	7.31

School Int	\$21.46
S.O. Int	\$18.76
Refunds	\$0
S.O. Fees	\$0

Business License Collections	\$6,125.00
County	\$4,287.50
S.O.	\$1,837.50

  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 16<sup>th</sup> day of September, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.  
Witness my hand as Clerk of Anderson County this 16<sup>th</sup> day of September, 2025

  
Anderson County Clerk

**BILLS LIST AND ADDENDUM B**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**Anderson County Fiscal Court  
Bill List**

September 16, 2025

Source Name	Memo	Account	Paid Amount
<b><u>911 Billing Services &amp; Consultants</u></b>			
911 Billing Services & Consultants	P O # 64672	5305 - EMS Debt Collection Fees	8,706 15
Total 911 Billing Services & Consultants			8,706 15
<b><u>Airgas</u></b>			
Airgas	P O # 64674	5201 - Medical Supplies - Dispos	111 09
Total Airgas			111.09
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P O # 64675	5310 - EMS Bldg. Maint. & Repair	170.78
Amazon Capital Services	P O # 64724	5314 - EMS Office Supplies	77 23
Amazon Capital Services	P O # 64725	5201 - Medical Supplies - Dispos	246.33
Amazon Capital Services	P O # 64418	5314 - EMS Office Supplies	0 39
Amazon Capital Services	P O # 64665	5308 - EMS Computer Maint. & ...	364.35
Amazon Capital Services	P O # 64664	5314 - EMS Office Supplies	15 88
Amazon Capital Services	P O # 64663	5309 - EMS Vehicle Maint. & Re	33 98
Amazon Capital Services	P O # 64662	5310 - EMS Bldg. Maint. & Repair	75 88
Amazon Capital Services	P O # 64734	5308 - EMS Computer Maint. &	467 69
Total Amazon Capital Services			1,452 51
<b><u>American Heart Association</u></b>			
American Heart Association	P O # 64673	5206 - AHA Supplies	172 50
American Heart Association	P O # 64660	5208 - AHA Supplies	1,577 09
Total American Heart Association			1,749 59
<b><u>Anderson County PVA</u></b>			
Anderson County PVA	P O # 64746	5060 - P V A - Statutory Contribut	78,200 00
Total Anderson County PVA			78,200 00
<b><u>Anderson County Sheriff</u></b>			
Anderson County Sheriff	P O # 64748	5907 - Prisoner Transport - Sheriff	158 67
Total Anderson County Sheriff			158 67
<b><u>Animal Clinic</u></b>			
Animal Clinic	P O # 64707	5432 - Veterinarian Charges	587 79
Total Animal Clinic			587 79
<b><u>AWG</u></b>			
AWG	P O # 64745	5614 - Road Garage Supplies	105 33
Total AWG			105 33
<b><u>Bauchman Chevrolet</u></b>			
Bauchman Chevrolet	P O # 64720	5617 - Road Parts	1,081 61
Total Bauchman Chevrolet			1,081 61
<b><u>BJ's Paving</u></b>			
BJ's Paving	P O # 64693	5498 - Park Ground Maintenance	21,541 16
Total BJ's Paving			21,541 16
<b><u>Blue Rooster</u></b>			
Blue Rooster	P O # 64691	5514 - Park Uniforms	4,892 00
Total Blue Rooster			4,892 00
<b><u>Bluegrass Integrated Communications</u></b>			
Bluegrass Integrated Communications	P O # 64699	5123 - Election Printing & Advert.	131 15
Total Bluegrass Integrated Communications			131 15

# Anderson County Fiscal Court

## Bill List

September 16, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Capital One</u></b>			
Capital One	P O # 64696	5316 EMS Uniforms	47 96
Capital One	P O # 64696	5072 Office Supplies	125 76
Capital One	P O # 64696	5453 Solid Waste Supplies & E	287 16
Capital One	P O # 64696	5497 Park Custodial Supplies	104 67
Capital One	P O # 64696	5146 Office Supplies	136 75
Total Capital One			702.30
<b><u>Central Equipment</u></b>			
Central Equipment	P O # 64701	5489 Park Equipment Maintena	145 88
Total Central Equipment			145 88
<b><u>CLIA Laboratory Program</u></b>			
CLIA Laboratory Program	P O # 64666	5315 Recertification/Relicensure	248 00
Total CLIA Laboratory Program			248 00
<b><u>De Lage Landen Financial</u></b>			
De Lage Landen Financial	P O # 64732	5306 EMS Lease - Copier Mac	167 00
Total De Lage Landen Financial			167 00
<b><u>Don Peach Insurance</u></b>			
Don Peach Insurance	P O # 64747	5521 Insurance and Bonds	81 44
Total Don Peach Insurance			81 44
<b><u>Dukes A&amp;W Enterprises, LLC</u></b>			
Dukes A&W Enterprises, LLC	P O # 64491	5617 Road Parts	111 21
Total Dukes A&W Enterprises, LLC			111.21
<b><u>Ellis Express</u></b>			
Ellis Express	P O # 64714	6014 Maint Vehicle Fuel	83 07
Ellis Express	P O # 64714	5435 Animal Shelter Fuel	300 32
Ellis Express	P O # 64714	5044 Coroner Gasoline & Maint	103 01
Ellis Express	P O # 64714	5312 EMS Fuel	324 31
Ellis Express	P O # 64714	5903 Jail Fuel	316 65
Total Ellis Express			1,127 36
<b><u>EMSAR</u></b>			
EMSAR	P O # 64667	5309 EMS Vehicle Maint & Re	206 00
Total EMSAR			206 00
<b><u>Fastenal</u></b>			
Fastenal	P O # 64652	5504 Park Supplies and Equip	1,109 35
Total Fastenal			1,109 35
<b><u>First Financial Bank</u></b>			
First Financial Bank	P O # Various	5434 Animal Shelter Supplies	66 00
First Financial Bank	P O # Various	5434 Animal Shelter Supplies	38 12
First Financial Bank	P O # Various	5309 EMS Vehicle Maint & Re	479 71
First Financial Bank	P O # Various	5504 Park Supplies and Equip	6 68
First Financial Bank	P O # Various	5146 Office Supplies	589 61
First Financial Bank	P O # Various	5054 Meeting Expenses/Training	665 40
First Financial Bank	P O # Various	5054 Meeting Expenses/Training	719 40
First Financial Bank	P O # Various	5146 Office Supplies	110 00
First Financial Bank	P O # Various	5257 Non-Expandable Training	275 00
First Financial Bank	P O # Various	5614 Road Garage Supplies	326 44
First Financial Bank	P O # Various	5617 Road Parts	859 90
First Financial Bank	P O # Various	5617 Road Parts	599 99
First Financial Bank	P O # Various	5054 Meeting Expenses/Training	91 04
Total First Financial Bank			4,645 21

# Anderson County Fiscal Court

## Bill List-Addendum A

September 17, 2025

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 64740	5140 Courthouse Contract Cl	1 985 00
Total Mary and Martha's Cleaning Service			1 985 00
TOTAL			<u>1,985.00</u>

**Anderson County Fiscal Court**  
**Bill List-Addendum B**  
September 18, 2025

Source Name	Memo	Account	Paid Amount
<u><b>Glenn Hawkins</b></u>			
Glenn Hawkins	P O # 64756	5601 CDL Drug Testing & Ph	155 00
Total Glenn Hawkins			155 00
<u><b>Gold Medal</b></u>			
Gold Medal	P O # 64754	5502 Park Concessions	1 233 65
Total Gold Medal			1 233 65
<u><b>Mercer Stone</b></u>			
Mercer Stone	P O # 64698	5613 Chip Seal Maintenance	574 16
Total Mercer Stone			574 16
<u><b>Schell Septic Service</b></u>			
Schell Septic Service	P O # 64758	5453 Solid Waste Supplies &	150 00
Total Schell Septic Service			150 00
<b>TOTAL</b>			<b>2,112.81</b>

# Anderson County Fiscal Court

## Bill List

September 16, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Frankfort Materials Company</u></b>			
Frankfort Materials Company	P O # 64679	5610 Highway Paving/Patching	504 75
Total Frankfort Materials Company			504 75
<b><u>Franklin County Regional Jail</u></b>			
Franklin County Regional Jail	P O # 64704	5902 Contracts with other Coun	53 718 00
Total Franklin County Regional Jail			53 718 00
<b><u>Freedom Tactical</u></b>			
Freedom Tactical	P O # 64670	5316 EMS Uniforms	115 00
Total Freedom Tactical			115 00
<b><u>G &amp; J Pepsi Cola</u></b>			
G & J Pepsi Cola	P O # 64706	5502 Park Concessions	325 55
Total G & J Pepsi Cola			325 55
<b><u>Global Supply &amp; Floor Equipment</u></b>			
Global Supply & Floor Equipment	P O # 64718	5161 Custodial Supplies - Cour	411 97
Total Global Supply & Floor Equipment			411 97
<b><u>Global Water Technology Inc</u></b>			
Global Water Technology Inc	P O # 64753	6305 Courthouse Fine Repairs	200 00
Total Global Water Technology Inc			200 00
<b><u>Hyatt Plumbing &amp; HVAC</u></b>			
Hyatt Plumbing & HVAC	P O # 64744	5602 Road Bldg Maintenance	620 90
Total Hyatt Plumbing & HVAC			620 90
<b><u>KY District 3</u></b>			
KY District 3	P O # 64705	4034 Park Facility Rental	1,000 00
Total KY District 3			1,000 00
<b><u>Life Assist</u></b>			
Life Assist	P O # 64661	5201 Medical Supplies - Dispos	1,800 93
Life Assist	P O # 64726	5201 Medical Supplies - Dispos	2,548 78
Total Life Assist			4,349 71
<b><u>Lil' Jack's Signs &amp; Auto Graphics</u></b>			
Lil' Jack's Signs & Auto Graphics	P O # 64606	5504 Park Supplies and Equip	300 00
Total Lil' Jack's Signs & Auto Graphics			300 00
<b><u>Mago Construction</u></b>			
Mago Construction	P O # 64649	5610 Highway Paving/Patching	270 40
Mago Construction	P O # 64688	5498 Park Ground Maintenance	33,924 80
Total Mago Construction			34,195 20

# Anderson County Fiscal Court

## Bill List

September 16, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Napa Auto Parts</u></b>			
Napa Auto Parts	P O # Various	5617 Road Parts	323 73
Napa Auto Parts	P O # Various	5614 Road Garage Supplies	127 65
Napa Auto Parts	P O # Various	5617 Road Parts	155 24
Napa Auto Parts	P O # Various	5309 EMS Vehicle Maint. & Re	43 88
Napa Auto Parts	P O # Various	5617 Road Parts	86 68
Napa Auto Parts	P O # Various	5617 Road Parts	66 86
Napa Auto Parts	P O # Various	5614 Road Garage Supplies	66 63
Napa Auto Parts	P O # Various	5504 Park Supplies and Equip	113 14
Napa Auto Parts	P O # Various	5617 Road Parts	154 31
Napa Auto Parts	P O # Various	5617 Road Parts	10 62
Napa Auto Parts	P O # Various	5309 EMS Vehicle Maint. & Re	542 61
Napa Auto Parts	P O # Various	5309 EMS Vehicle Maint. & Re	286 33
Total Napa Auto Parts			1 977 68
<b><u>Pioneer News</u></b>			
Pioneer News	P O # 64695	5051 Legal Advertising	1 675 12
Total Pioneer News			1 675 12
<b><u>Pitney Bowes</u></b>			
Pitney Bowes	P O # 64752	5147 Postage - Annex	401 00
Total Pitney Bowes			401 00
<b><u>Premier Energy</u></b>			
Premier Energy	P O # 64713	5615 Road Fuel	914 71
Premier Energy	P O # 64668	5312 EMS Fuel	1,819 90
Premier Energy	P O # 64697	5488 Park Fuel	1,146 46
Premier Energy	P O # 64728	5312 EMS Fuel	818 83
Total Premier Energy			4,699 90
<b><u>Public Entity</u></b>			
Public Entity	P O # 64733	5330 EMS Insurance - Fireman	27,887 00
Total Public Entity			27,887 00
<b><u>Shelby Eager</u></b>			
Shelby Eager	P O # 64730	5316 EMS Uniforms	200 00
Total Shelby Eager			200 00
<b><u>Sports Connection</u></b>			
Sports Connection	P O # 64690	5514 Park Uniforms	92 00
Total Sports Connection			92 00
<b><u>Stericycle Inc.</u></b>			
Stericycle Inc	P O # 64669	5331 EMS Medical Waste	142 34
Total Stericycle Inc			142 34
<b><u>Total Truck Parts</u></b>			
Total Truck Parts	P O # 64709	5617 Road Parts	54 75
Total Total Truck Parts			54 75
<b><u>Tractor Supply</u></b>			
Tractor Supply	P O # Various	5504 Park Supplies and Equip	44 99
Tractor Supply	P O # Various	5617 Road Parts	78 28
Total Tractor Supply			123 27
<b><u>Tree Works</u></b>			
Tree Works	P O # 64742	5525 Miscellaneous & Reserve	5 700 00
Total Tree Works			5 700 00

# Anderson County Fiscal Court

## Bill List

September 16, 2025

Source Name	Memo	Account	Paid Amount
<u>Wilson Equipment Co.</u>			
Wilson Equipment Co	P O # Various	5617 Road Parts	476 76
Wilson Equipment Co	P O # Various	5617 Road Parts	308 90
Wilson Equipment Co	P O # 64710	5453 Solid Waste Supplies & E	384 39
Total Wilson Equipment Co			1,170 07
<u>Wright Implement 1 LLC</u>			
Wright Implement 1 LLC	P O # 64658	5617 Road Parts	450 35
Total Wright Implement 1 LLC			450 35
<u>Zoll Medical Corporation</u>			
Zoll Medical Corporation	P O # 64731	5201 Medical Supplies - Dispos	930 16
Total Zoll Medical Corporation			930 16
<b>TOTAL</b>			<b>268,505.52</b>

# Anderson County Fiscal Court

## Bill List-Addendum B

September 18, 2025

Source Name	Memo	Account	Paid Amount
<u>Glenn Hawkins</u>			
Glenn Hawkins	P O # 64756	5601 CDL Drug Testing & Ph	155 00
Total Glenn Hawkins			155 00
<u>Gold Medal</u>			
Gold Medal	P O # 64754	5502 Park Concessions	1 233 65
Total Gold Medal			1 233 65
<u>Mercer Stone</u>			
Mercer Stone	P O # 84698	5613 Chip Seal Maintenance	574 16
Total Mercer Stone			574 16
<u>Schell Septic Service</u>			
Schell Septic Service	P O # 64758	5453 Solid Waste Supplies &	150 00
Total Schell Septic Service			150 00
<b>TOTAL</b>			<b>2,112.81</b>

**BILLS LIST ADDENDUM A – MARY & MARTHA’S**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE BILLS LIST ADDENDUM A TO MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. ORBREY GRITTON RECUSED. MOTION PASSED 5 YES-1 RECUSSAL.

**Anderson County Fiscal Court  
Bill List-Addendum A  
September 17, 2025**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P @ # 64740	5140 Courthouse Contract Cl	1 985 00
Total Mary and Martha's Cleaning Service			1 985 00
<b>TOTAL</b>			<b>1,985.00</b>

**1<sup>ST</sup> READING ORDINANCE 2025-5/FLOOD DAMAGE PREVENTION**

JUDGE GRITTON ANNOUNCED THAT THIS MEETING SERVED AS A 1<sup>ST</sup> READING OF ORDINANCE 2025-5 WHICH WAS FOR FLOOD DAMAGE PREVENTION. THE 2<sup>ND</sup> READING WILL TAKE PLACE ON OCTOBER 7<sup>TH</sup>.

**1<sup>ST</sup> READING OF ORDINANCE 2025-6/WHITNEL**

JUDGE GRITTON ANNOUNCED THAT THIS MEETING SERVED AS A 1<sup>ST</sup> READING OF ORDINANCE 2025-6 FOR REZONING OF THE WHITNEL PROPERTY FROM I-1 TO A-1. THE 2<sup>ND</sup> READING WILL TAKE PLACE ON OCTOBER 7<sup>TH</sup>

**BOZA APPOINTMENT-RENEE EVANS**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPOINT RENEE EVANS TO THE BOZA BOARD TO FILL THE UNEXPIRED TERM OF MONTH RHODY WHICH ENDS SECEMBER 31, 2026 VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**JOINT INDUSTRIAL PROJECT RESOLUTION**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE RESOLUTION AUTHORIZING AND APPROVING THE APPLICATION AND APPROPRIATION FOR BOND FUNDING FOR THE FRANKLIN/ANDERSON INDUSTRIAL DEVELOPMENT AUTHORITY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE FISCAL COURT OF ANDERSON COUNTY, KENTUCKY, AUTHORIZING AND APPROVING THE APPLICATION AND APPROPRIATION FOR BOND FUNDING FOR THE FRANKLIN ANDERSON INDUSTRIAL DEVELOPMENT AUTHORITY.**

**WHEREAS**, Anderson County Fiscal Court has previously approved the 2025-2026 fiscal annual budget (the "Budget"); and

**WHEREAS**, on November 19, 2024, the Anderson County Fiscal Court empowered the Judge/Executive to execute such Agreements and Documents as were necessary for the creation of a multi county nonprofit industrial development authority, which has since been named the Franklin Anderson Industrial Development Authority ("FAIDA"); and

**WHEREAS**, the Anderson County Fiscal Court now wishes to apply for bonding and appropriate those funds to FAIDA as matching funds pursuant to KRS 154.21-017 and the Grant Agreement entered with the Kentucky Cabinet for Economic Development on or about December 11, 2024 ("Grant Agreement"); and

**WHEREAS**, the appropriation of these funds shall be contingent on the Franklin County Fiscal Court's approval of a zone map amendment for real property intended to be acquired by FAIDA to a planned commercial district pursuant to applicable Franklin County ordinance; and

**NOW, THEREFORE, BE IT RESOLVED BY THE FISCAL COURT OF THE COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, AS FOLLOWS:**

1. Anderson County Fiscal Court approves the application for bonding and appropriation of said funds in the amount of \$500,000 to FAIDA, contingent upon the approval of that certain zone map amendment by the Franklin County Fiscal Court.
2. The Judge/Executive is hereby authorized, directed and empowered to execute such Agreements and Documents as may be necessary for the application and appropriation of funds.
3. This Resolution shall take effect immediately upon passage.

This Resolution was introduced, seconded, and adopted at a duly convened meeting of the Fiscal Court of the County of Anderson, Kentucky, held on September 16, 2025.

Approved:

By: 

Orbrey Gritton, Judge/Executive

Attest:

By: 

Cheryl Searcy, County Executive Secretary

**CERTIFICATE:**

I, Cheryl Searcy, do hereby certify that I am the duly qualified and acting County Executive Secretary of the County of Anderson, Kentucky: that the foregoing is a true and complete copy of the foregoing Resolution was duly adopted by the Fiscal Court of Anderson County, Kentucky, at a duly convened public meeting properly held on September 16, 2025; that said Resolution appears as a matter of public record in the official records of the Fiscal Court; that said meeting was held in accordance with all applicable requirements of Kentucky law, including KRS 61.805 to KRS 61.850; that a quorum was present at said meeting; that said Resolution has not been amended, modified, revoke, or repealed; and that same is now in full force and effect.

IN TESTIMONY, WHEREOF, witness my signature this September 16, 2025.

BY: 

Cheryl Searcy, County Executive Secretary

**CLOSED SESSION**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO GO INTO CLOSED SESSION UNDER KRS 61.810(1)(F). VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**OPEN SESSION**

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY RODNEY DURR TO COME BACK INTO OPEN SESSION, NOTING THAT NO ACTION WAS TAKEN IN CLOSED SESSION. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

**EXECUTIVE ORDER 2025-32/JUSTIN GUALTIERI/PART TIME PARAMEDIC**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE EXECUTIVE ORDER 2025-32, HIRING JUSTIN GUALTIERI AS A PART-TIME PARAMEDIC BEGINNING SEPTEMBER 11, 2025, AT THE RATE OF \$ 18.08 PER HOUR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

***Magistrates***

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

**EXECUTIVE ORDER #2025-32**

**SEPTEMBER 16, 2025**

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Justin Gualtieri as a Part time Paramedic at \$18.08 an hour, (Effective date 9-11-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Rodney Durr, seconded by Magistrate Leslie Edmondson with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 16th day of September, 2025, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>absent</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton  
ORBREY GRITTON  
County Judge/Executive

Jason Denny  
ATTEST: JASON DENNY  
Anderson County Court Clerk

**EXECUTIVE ORDER 2025-33/CORTNEY HELLARD-ASSISTANT COUNTY ATTORNEY**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE EXECUTIVE ORDER 2025-33, HIRING CORTNEY HELLARD AS ASSISTANT COUNTY ATTORNEY BEGINNING ON SEPTEMBER 16, 2025, AT \$ 29,302.00 PER YEAR VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

**EXECUTIVE ORDER #2025-33**

**SEPTEMBER 16, 2025**

***Magistrates***

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Cortney Hellard as a Full time 2<sup>nd</sup> Assistant County Attorney at \$29,302.00 a year, (effective date 9-16-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Rodney Durr, seconded by Magistrate Dean Durr, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 16th day of September, 2025, hereby approves this Executive Order.

Rodney Durr	<u>yes</u>	Dean Durr	<u>yes</u>
Mike Riley	<u>yes</u>	David Montgomery	<u>absent</u>
Leslie Edmondson	<u>yes</u>	Kenny Barnett	<u>yes</u>
Orbrey Gritton	<u>yes</u>		

Orbrey Gritton  
ORBREY GRITTON  
County Judge/Executive

Jason Denny  
ATTEST: JASON DENNY  
Anderson County Court Clerk

**EXECUTIVE ORDER 2025-34/MATTHEW JACKSON-FULL TIME PARAMEDIC**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE EXECUTIVE ORDER 2025-34 MOVING MATTHEW JACKSON FROM A PART TIME PARAMEDIC TO A FULL TIME PARAMEDIC AT THE RATE OF \$ 19.25 PER HOUR EFFECTIVE SEPTEMBER 22, 2025. RATE OF \$ 19.25 PER HOUR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

**EXECUTIVE ORDER #2025-34**

**SEPTEMBER 16, 2025**

**Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6


Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Matthew Jackson as a Full time Paramedic at \$19.25 a hour, (effective date 9-22-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Kenny Barnett, seconded by Magistrate Leslie Edmondson, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 16th day of September, 2025, hereby approves this Executive Order.

Rodney Durr	yes	Dean Durr	yes
Mike Riley	yes	David Montgomery	absent
Leslie Edmondson	yes	Kenny Barnett	yes
Orbrey Gritton	yes		

  
ORBREY GRITTON  
County Judge/Executive

  
ATTEST: JASON DENNY  
Anderson County Court Clerk

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SEONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.

---

HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 9-18-25

COMMITTEE NAME: Safety

THOSE

PRESENT: Judge Gritton

Kenny Barnett

Leslie Edmondson

Robert Weido

SUBJECT: EMS protocols & fire service contract

ACTION

TAKEN: none

Submitted By: Leslie Edmondson

## ORDINANCE NO. 2025-5

### AN ORDINANCE OF THE ANDERSON COUNTY, KENTUCKY, AMENDING THE FLOOD DAMAGE PREVENTION ORDINANCE #2025-5

**WHEREAS**, the Anderson County Fiscal Court in Anderson County, Kentucky had previous established a Flood Damage Prevention Ordinance within the Anderson County, and

**WHEREAS**, all ordinances and part of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed, and

**WHEREAS**, this ordinance shall be in full force and effect from and after its adoption, re-adoption, and publication as required by law;

**NOW, THEREFORE, BE IT ORDAINED** by the Anderson County, Anderson County Fiscal Court that the Flood Damage Prevention Ordinance for the Anderson County be amended as follows:

#### ARTICLE 2

#### DEFINITIONS

**Substantial Improvement** - Any reconstruction, rehabilitation, addition, or other improvement of a structure, taking place during a 5-year period in which the cumulative percentage of improvements equals or exceeds fifty (50) percent of the market value of the structure before the "start of construction" of the improvement. This term includes structures which have incurred "substantial damage", regardless of the actual repair work performed. The term does not, however, include either:

- a.) Any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specifications which have been identified by the local Code Enforcement Official and which are the minimum necessary to assure safe living conditions, or
- b.) Any alteration of a "historic structure" provided that the alteration will not preclude the structure's continued designation as a "historic structure."

Should any section, clause, line, paragraph, or part of this Ordinance be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance.

This ordinance amendment was adopted at a public meeting of the Anderson County Fiscal Court of Anderson County on \_\_\_\_\_.

Date of First Reading: \_\_\_\_\_

Date of Second Reading: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signatures of Governing Body)

\_\_\_\_\_  
Orbrey Gritton  
Anderson County Judge/Executive

ATTEST:

\_\_\_\_\_  
COUNTY CLERK

\_\_\_\_\_  
Date

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE  
ANDERSON COUNTY ZONING MAP  
ORDINANCE NO. 2025-6**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

**SECTION I**

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 25-003 including the record of the public hearing held by the Planning Commission on August 12, 2025 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its August 12, 2025 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

**SECTION II**

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request is in agreement with the Comprehensive Plan:

Goal 1: Determine and place agricultural, public, residential, commercial, and industrial uses in their rightful and compatible locations; and  
Objective 1.1: Encourage industrial facilities to locate on sites with adequate transportation capacity.

**SECTION III**

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from I-1 (Light Industrial District) to A-1 (Agricultural District). The property so rezoned, owned by William and Rita Whitnel, located on the south side of Highway 44, (Glensboro Road) and adjacent to Hammond Creek, Lawrenceburg, Kentucky is more fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the south side of Glensboro Road (Highway 44) and being more fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the South side of Glensboro Road (Highway 44), at the Northeast corner of Commonwealth Spirits, LLC (DB. 304, PG. 546), thence with the right of way of Highway 44

S 89° 17' 35" E	257.57'	To a point following Highway 44, thence
N 00° 42' 26" E	50.00'	To an iron pin set along Highway 44, thence
S 89° 14' 38" E	709.03'	To an iron pin set along Highway 44, thence
S 89° 14' 38" E	27.00'	To a point on Highway 44, thence leaving Highway 44, thence
S 09° 05' 03" E	403.96'	To a point in the centerline of Hammonds Creek, Bordering Samuel & Melissa Alves (DB.295, PG. 712), and bordering Old Commonwealth Spirits, LLC (DB. 307, PG. 588), thence
N 71° 42' 54" W	49.02'	To a point in the centerine of Hammonds Creek and being a corner of Old Commonwealth Spirits, LLC (DB. 307, PG.588), following the centerline of Hammonds Creek and continuing with the line of Old Commonwealth Spirits, LLC, thence
N 71° 39' 29" W	109.75'	To a point in the centerline of Hammonds Creek, continuing with the line of Old Commonwealth Spirits, LLC (DB. 307, PG. 588), thence
N 65° 04' 22" W	220.40'	To the point in the centerline of Hammonds Creek, continuing with line of Old Commonwealth Spirits, LLC, thence
N 62° 06' 56" W	320.08'	To a point in the centerline of Hammonds Creek, continuing with thee line of Old Commonwealth Spirits, LLC, thence
S 88° 23' 23" W	342.08'	To a corner in the centerline of Hammonds Creek, Bordering Old Commonwealth Spirits, LLC, thence
N 18° 54' 15" E	93.62'	To the point of beginning, said described Tract containing 4.81 acres.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 16<sup>th</sup> day of September, 2025.

PUBLISHED in the Anderson News on the \_\_\_\_ day of \_\_\_\_\_, 2025.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, at a duly convened meeting thereof held on the \_\_\_\_ day of \_\_\_\_\_, 2025 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the \_\_\_\_ day of \_\_\_\_\_, 2025.

Rodney Durr \_\_\_\_\_

Mike Riley \_\_\_\_\_

Leslie Edmondson \_\_\_\_\_

Dean Durr \_\_\_\_\_

David Montgomery \_\_\_\_\_

Kenny Barnett \_\_\_\_\_

Orbrey Gritton \_\_\_\_\_

\_\_\_\_\_  
ORBREY GRITTON  
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

\_\_\_\_\_  
JASON DENNY  
ANDERSON COUNTY CLERK

LAWRENCEBURG/ANDERSON COUNTY  
JOINT PLANNING COMMISSION  
DOCKET NO. 25-003

APPLICANT: William & Rita Whitnel  
1143 Blackberry Drive  
Lawrenceburg, KY 40342

Date Application Filed: July 8, 2025

Public Hearing Date: August 12, 2025

This matter came before the Lawrenceburg/Anderson County  
Joint Planning Commission on applicant's request for rezoning  
from: I-1 (Light Industrial)  
to: A-1 (Agricultural)

In compliance with the notice requirements of KRS 100.212, the  
attached newspaper notice (Exhibit A) was published in the  
Anderson News on July 31, 2025. In addition, a  
sign was posted on the property and has been continuously posted  
there since 14 days prior to this hearing.

Written notice was mailed to surrounding property owners listed on  
Exhibit B attached hereto on July 29, 2025.

At the conclusion of the public hearing the planning  
commission met in open executive session and adopted the  
following findings of fact and recommendation:

## FINDING OF FACT

1. Location and current zoning of the property: 1981 Glensboro Road, Lawrenceburg, KY 40342. The subject property containing four point eight one (4.81) acres, is currently zoned I-1 ( Light Industrial).

2. Existing land use on the site: Residence and farm.

3. Surrounding zoning and land uses:

North: A-1 (Farm and Residence)

South: A-1 (Farm Land)

East: I-1 (Distillery)

West: A-1 (Farm and Residence)

4. Proposed Rezoning: A-1 (Agricultural)

5. Special circumstances which the Commission deems significant:

The proposed will consolidate split zoning for a single tract of  
land zoned I-1 and A-1 on six (6) acres of land in Lawrenceburg,  
KY. 1.19 acres is zoned A-1, the remainder is I-1.

6. Comprehensive Plan Considerations:

The request is in agreement with the Comprehensive Plan,  
Goal 1, as appropriate for agricultural zone.

## CONCLUSION AND RECOMMENDATION

The Commission finds that the proposed rezoning is in conformance with the community's Comprehensive Plan and therefore recommends that the rezoning be granted for the following reasons:

The single tract will be consolidated to allow the zoning to be consistent as A-1. The property is surrounded by rural homesteads.

Respectfully submitted,

Betty D. Allen  
Chairman/Vice Chairman

09 September 2025  
Date

Attest: I hereby certify that the above findings, conclusions, and recommendations were adopted by the Lawrenceburg/Anderson County Joint Planning Commission at its regular meeting held on the 12<sup>th</sup> day of August, 2025.

A. Rachelle Lile

Secretary

## NEWS PAPER PUBLIC NOTICE

The Lawrenceburg/Anderson County KY Joint Planning Commission will hold a regularly scheduled meeting at 7:00 pm on August 12, 2025 at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, Kentucky 40342.

The following items will be addressed.

**Docket #25-003 (Zone Change I-1 to A-1):**

Owners William M. and Rita L. Whitnel are requesting a zone change from I-1 (Industrial) to A-1 (Agricultural) for the property located at 1981 Glensboro Road, Lawrenceburg, KY 40342 and containing 4.81 acres.

Maps and conceptual plans are available for viewing by appointment at the Zoning Administration or on our Facebook webpage, <https://www.facebook.com/LawrenceburgAndCoPlanningZoning>.

Should you have any questions about this notice, please contact the Planning Commission Office, at 502-839-1505.

/s/ Betty J. Webb, Chair  
Lawrenceburg/Anderson Co., KY Joint Planning Commission

---

**Please publish on July 31, 2025**

Bill to: Lawrenceburg/Anderson Co., KY Joint Planning Commission  
Acct #70025695  
C/O A. Rachelle Lile  
139 S. Main Street  
Lawrenceburg, KY 40342

Old Commonwealth Spirits, LLC  
1901 Evergreen Road  
Anchorage, KY 40223

Ruth Young  
1961 Glensboro Road  
Lawrenceburg, KY 40342

EXHIBIT 3  
Docket # 25-003  
Sam & Melissa Alves  
1940 Glensboro Road  
Lawrenceburg, KY 40342

State of Kentucky  
County of Anderson

I, A. Rachelle Lile, secretary for the Joint Planning Commission, hereby certify that I have this day mailed written notice, U.S. postage prepaid, first class mail, to the above named persons advising said persons of a public meeting to be held on Tuesday, August 12, 2025 at 7:00 p.m. at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, Kentucky.

Mailed this the 29<sup>th</sup> day of July, 2025.

A. Rachelle Lile

LAWRENCEBURG/ANDERSON COUNTY, KENTUCKY  
JOINT PLANNING COMMISSION

139 SOUTH MAIN STREET  
LAWRENCEBURG, KENTUCKY 40342

BETTY WEBB, CHAIRMAN  
JODY HUGHES, VICE CHAIRMAN  
RENEE D. EVANS, PLANNING & ZONING ADMINISTRATOR

TELEPHONE  
502-839-1505  
FAX 502-839-8151

July 29, 2025

Dear Citizen:

The Lawrenceburg/Anderson County Kentucky Joint Planning Commission will hold a regularly scheduled meeting on August 12, 2025 at 7:00 p.m. at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, KY 40342.

The following item was reschedule to this date:

**Docket #25-003 (Zone Change I-1 to A-1):**

Owners William M. and Rita L. Whitnel are requesting a zone change from I-1 (Industrial) to A-1 (Agricultural) for the property located at 1981 Glensboro Road, Lawrenceburg, KY 40342 and containing 4.81 acres.

Because you are an adjoining owner to the above mentioned property, you are invited to attend this meeting.

Publication of this notice can be found in the August 31, 2025 issue of the Anderson News.

Maps and conceptual plans are available for viewing by appointment at the Zoning Administration or on our Facebook webpage <https://www.facebook.com/LawrenceburgAndCoPlanningZoning>.

Should you have any questions regarding this notice please contact Renee Evans, Planning & Zoning Administrator at 502-839-1505.

Sincerely,



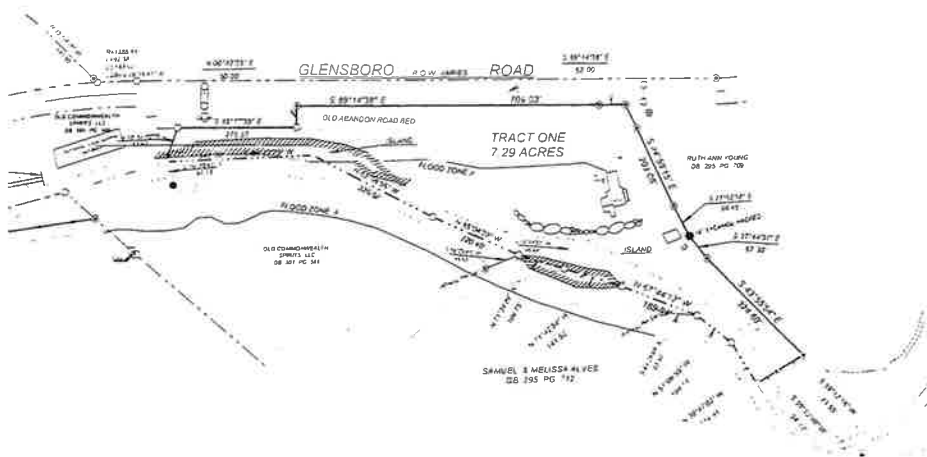
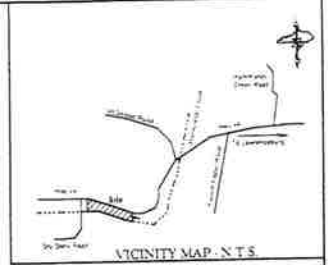
Betty J. Webb, Chair  
Lawrenceburg/Anderson Co., KY Joint Planning Commission



Scale 1" = 200'

#### Legend

- Monument - Survey Station
- Iron Pin Set 1/2" x 18" Rebar Min ID Cap #3432
- Tree Call (Type Of Tree Stated)
- Plot Call
- Boundary Centerline Hammonds Creek
- Edge Of Water - or Hammonds Creek
- Approx. Edge Of Gravel Of Hammonds Creek Road
- Remnants Of Old Road Bed
- Adjoining Property Line
- Rock Wall Marker
- Centerline Of Road
- Right-Of-Way
- Existing Fence Line



#### ADDITIONAL NOTES

PROPERTY OWNERSHIP INFORMATION PROVIDED HEREON IS BASED ON INFORMATION OBTAINED FROM READILY AVAILABLE SOURCES (E.G. ANDERSON COUNTY CLERK, PG. 1, ANDERSON COUNTY PLA, ETC). THEREFORE, NO WARRANTY IS PROVIDED REGARDING THE ACCURACY OF OWNERSHIP INFORMATION OR THE APPROXIMATE COGNATE REPRESENTATION OF SUCH (ADJOINING PROPERTY LINES, INCLUDING EASEMENT, ETC).

NOTE FOR THE DEPARTMENT OF TRANSPORTATION APPROVAL FOR ACCESS TO A STATE / FEDERAL HIGHWAY

THE APPROVAL OF THIS PARCEL / THESE PARCELS DOES NOT GUARANTEE ACCESS BY THIS TRACT / EACH TRACT TO THE ADJACENT PUBLIC RIGHT-OF-WAY, AN ENTRANCE / ENCROACHMENT PERMIT MUST BE OBTAINED FROM THE DEPARTMENT OF TRANSPORTATION, DISTRICT SEVEN OFFICE.

#### ENCROACHMENT PERMIT

DEPARTMENT OF HIGHWAYS

PERMITS BRANCH

ENCROACHMENT PERMIT

PERMIT NO. N/A

PURPOSE: TO RETRACE THE BOUNDARY OF DB 96, PG. 608

#### SURVEY NOTES:

- 1) THIS SURVEY IS SUBJECT TO ANY RIGHT-OF-WAYS OR EASEMENTS, PUBLIC OR PRIVATE, WHETHER OF RECORD OR NOT, AND IS SUBJECT TO LOCAL CITY AND COUNTY ZONING ORDINANCES.
- 2) THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT. THEREFORE, NO GUARANTEE CAN BE MADE THAT ALL EASEMENTS, RESTRICTIONS, OR OTHER FINDING FROM A PROPER TITLE REPORT ARE SHOWN HEREON.
- 3) THIS SURVEYOR IS NOT RESPONSIBLE FOR ANY INACCURACIES, INDEMNITY OF RECORDS THAT THE COUNTY CLERK OR THE PROPERTY VALUATION OFFICE MAY HAVE MADE.
- 4) THIS SURVEY COMPILED WITH 201 KAR 18:150.

#### CERTIFICATE OF STREETS AND UTILITIES

I HEREBY CERTIFY THAT WATER SERVICE SHALL BE PROVIDED TO THIS MINOR DIVISION.  
I HEREBY CERTIFY THAT SEWER SERVICE SHALL BE PROVIDED FOR THIS MINOR DIVISION.  
WHERE ON-SITE SEWAGE SYSTEMS ARE PROPOSED TO BE USED, NOTE THAT ALTHOUGH THE SUBDIVISION AREAS HAVE BEEN INDIVIDUALLY EVALUATED, EACH OF HAS NOT BEEN INDIVIDUALLY RE-TESTED AND THE LANDOWNER SHOULD CONTACT THE LOCAL HEALTH AUTHORITY PRIOR TO BUILDING CONSTRUCTIONS.

I HEREBY CERTIFY THAT ALL PROPOSED ENTRANCES HAVE BEEN APPROVED BY THE ANDERSON COUNTY ROAD DEPARTMENT.

ROAD SUPERVISOR N/A WATER SERVED BY N/A  
SEWER SERVED BY N/A

#### CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LEVEL, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS VOTED

OWNER \_\_\_\_\_ DATE \_\_\_\_\_  
OWNER \_\_\_\_\_ DATE \_\_\_\_\_  
NOTARY REPUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_ DATE \_\_\_\_\_

#### CERTIFICATE OF PLAT APPROVAL

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR LAWRENCEBURG / ANDERSON COUNTY, KENTUCKY, WITH THE EXCEPTIONS OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION.

CHAIRMAN OR VICE CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_  
LAWRENCEBURG / ANDERSON CO PLANNING COMMISSION

#### OWNER/CLIENT

RITA & WILLIAM III WHITNEL  
1981 GLENSBORO RD  
LAWRENCEBURG KY 40342

DAN PHILLIPS, P.L.S. #3432

DATE

DPS  
LAND SURVEYORS, INC.  
DAN PHILLIPS  
1138 BEAR CREEK ROAD  
LAWRENCEBURG, KY. 40342  
LAWRENCEBURG: 1-502-859-5534  
EMAIL:  
dpslandsurveying@gmail.com

JOB NO. 25-103  
FIELD COMPLETION DATE 07.03.2025  
PLAT COMPLETION DATE 08.20.2025  
DRAWN BY DAN REEVE  
CHECKED BY DAN PHILLIPS

RETRACEMENT BOUNDARY  
OF THE  
WILLIAM MCGILL WHITNEL III & RITA  
LOUISE DECKER WHITNEL PROPERTY  
LOCATED AT  
1981 GLENSBORO RD,  
LAWRENCEBURG KY 40342  
SOURCE DB 96 PG 608  
ANDERSON COUNTY, KENTUCKY

MINUTES OF THE LAWRENCEBURG/ANDERSON COUNTY, KENTUCKY  
JOINT PLANNING COMMISSION

HELD ON

AUGUST 12, 2025

The six hundred and forty-sixth meeting of the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission was held at 7:00 p.m. at the Anderson County Judge Executive's Office, 137 South Main Street, Lawrenceburg, Kentucky.

**ROLL CALL**

Chair Betty Webb called the meeting to order with the following members answering to roll call: David Bird, Eddie Hanks, Jody Hughes, John Thomas, and Art Nearhoof. Freddie Carter was absent. Also present were Commission Attorney Ed Logan, Linden Smith, Regional Planner, and Zoning Administrator Rachelle Lile.

**APPROVAL OF MINUTES**

There being one (1) correction to the minutes from the July 22, 2025 meeting, that correction being on page four (4), paragraph six (6) to amend 'Chair' Bird to 'Commissioner', the minutes stood as written.

**PUBLIC HEARINGS**

*Begin*  
X Docket #25-003 - Zone Change I-1 to A-1 (Whitnel):

TRC STAFF REPORT

DATE SUBMITTED: 7/8/2025	Date of Technical Review: No review required
JURISDICTION:	Lawrenceburg/Anderson County Joint Planning Commission
DEVELOPMENT SITE LOCATION:	1981 Glensboro Road Lawrenceburg KY 40342
APPLICANT/OWNER	William M and Rita L Whitnel 1143 Blackberry Drive Lawrenceburg KY 40342
CURRENT ZONE: REQUESTED ZONE:	I-1 (Light Industry) A-1 (Agriculture)

**SITE CHARACTERISTICS/PURPOSE**

The owner is requesting a zone change from I-1 (Light Industry) to A-1 (Agricultural District) for 4.81 acres of the subject property which contains 6.00 acres total and located on Glensboro Road Lawrenceburg, Kentucky. The site has access to public water, and electricity. The owner proposes to re-zone the property back to its original zoning, A-1 Agriculture.

## SURROUNDING ZONING AND USES:

North	Zoned A-1	Agricultural Use
South	Zoned A-1	Agricultural Use
East	Zoned A-1	Agricultural Use
West	Zoned I-1	Distillery

## STAFF REVIEW/FINDINGS:

The property is one parcel of land on the south side of Glensboro Road and adjacent to Hammond Creek. The proposal is to Consolidate the zoning for property which is currently split zoned. 4.81 acres of a 6.0 acre property was zoned I-1.

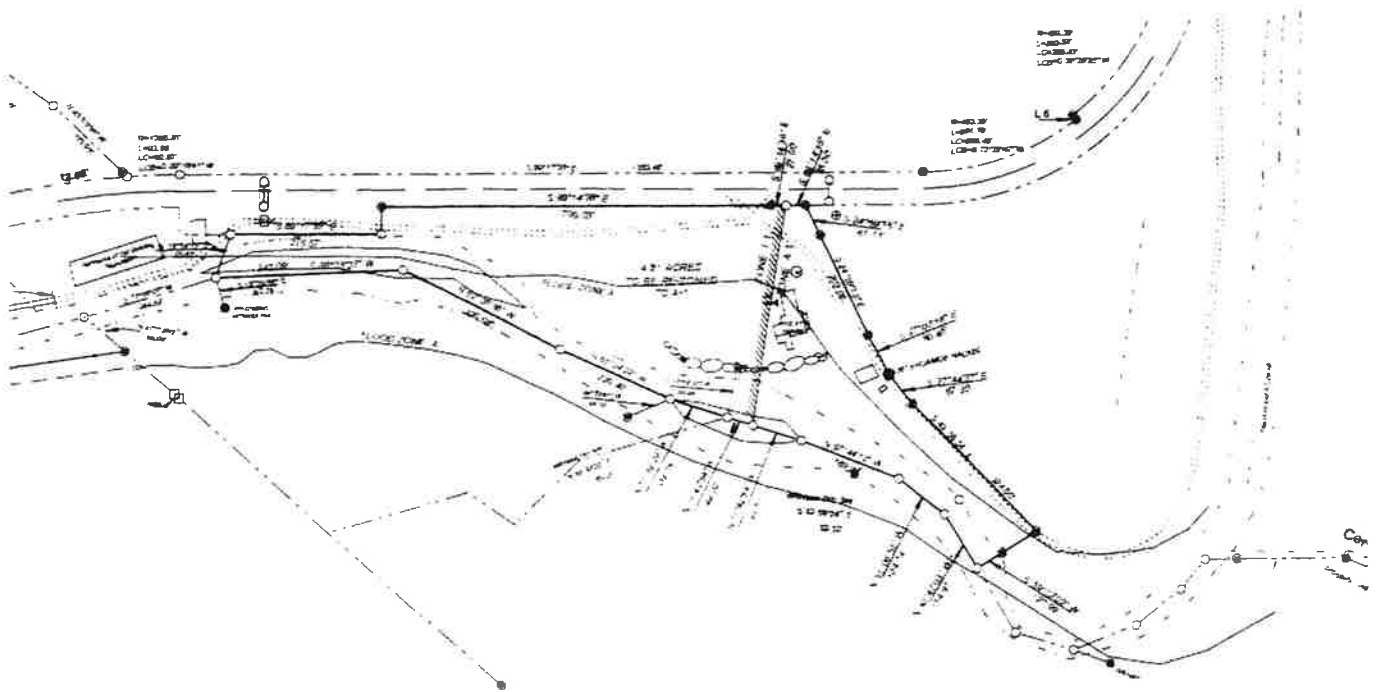
The subject property is 6.0 acres with one house on it. A portion of the parcel was re-zoned to I-1 at some point in time prior to 1978, leaving the house and 1.19 acres zoned A-1.

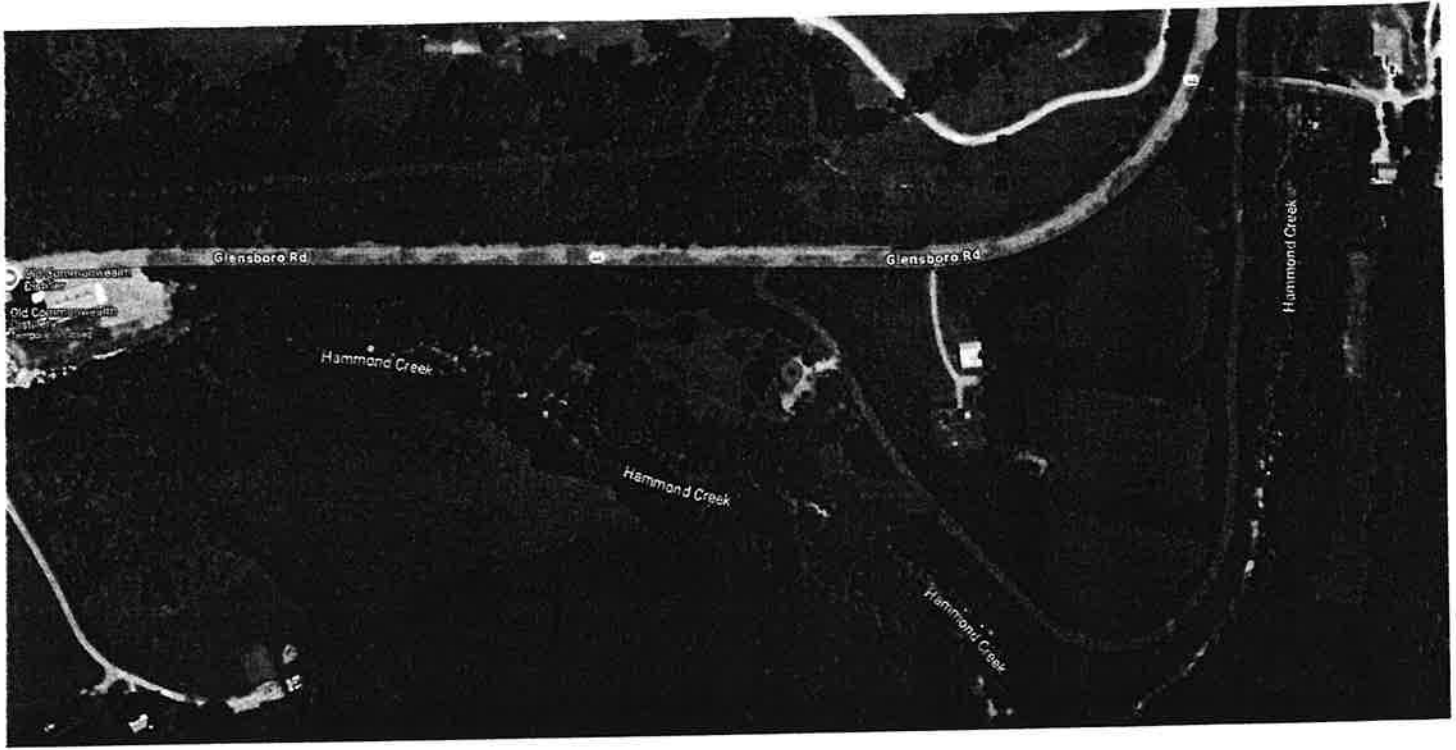
The property was never developed or used for Industrial purposes.

The applicant states that - "The property was bought in 1978 and was zoned Industrial at that time. The property was used as a rural/agricultural homesite since 1978 and is not appropriate for Industrial use."

The property is a rural residence and is surrounded by other rural homesites. The one exception is the distillery, Old Commonwealth, to the west of the subject property.

The property is not adjacent to the City and is not within the Urban Service Boundary (USB) district. Glensboro Road is a two-lane state route, and is suitable for the current uses, but is not planned for any upgrades or improvements.





#### STAFF RECOMMENDATION

Staff recommends APPROVAL with the following findings for this request.

1. The request is in agreement with the Comprehensive Plan, Goal 1 and Objective 1.1, listed below.

#### Logistics and Land Use:

GOAL 1: Determine and place agricultural, public, residential, commercial, and industrial uses in their rightful and compatible locations.

OBJECTIVE 1.1: Encourage industrial facilities to locate on sites with adequate transportation capacity.

-END OF TRC REPORT-

Came to speak William and Rita Whitnel, 1143 Blackberry Drive, Lawrenceburg, KY, who asked that their realtor represent them in these proceedings.

Came to speak Josh Webb, realtor representing the Whitnells, stating the property under consideration for a zone change has been on the market for an extended period of time. This is, in large part, because the property is split into two (2) separate zones; those being I-1 (Light Industry) and A-1 (Agricultural). The issue created is that banks will not write a home mortgage for property zoned as industrial. Although the zoning has not changed since the Whitnells purchased this land, banking policies have changed. Therefore, it is necessary to request that the portion of the property currently zoned as I-1 be rezoned to conform with the remainder of the tract.

Commissioner Thomas inquired as to the acreage being addressed.

Mr. Webb advised the total tract is six (6) acres; consisting of approximately 4.81 acres zoned I-1 and approximately 1.1 zoned A-1.

Commissioner Bird sought to clarify that the zoning on the property has been 'split' for the duration of the Whitnells' ownership. Which would imply that the zoning has always been incorrect and would, therefore, meet the criteria for consideration to be rezoned.

Mr. Webb stated that Commissioner Bird is correct in his assessment of the history of the property.

Attorney Ed Logan asked if the property in question is surrounded by agricultural land?

Mr. Webb responded in the affirmative. Including the fact that it is only the area on the western side of the property that abuts with other property zoned Industrial.

Attorney Logan asked if the dwelling falls within the A-1 (Agricultural) zoning district or if it lies in the I-1 (Light Industrial) zoning district? And if there are any other buildings that lie on the Industrial zoning area?

Mr. Webb responded that the home sits on the parcel currently zoned A-1 (Agricultural). He explained there is one barn, circa 1850's, that is also located on the Agricultural portion of the land.

Mr. and Ms. Whitnel both confirmed Mr. Webb's statements.

Attorney Logan then asked of the prospective buyers why were they seeking this rezoning? Was the incentive to be approved for the loan?

Two (2) individuals in the audience responded to Mr. Logan in the affirmative.

Commissioner Nearhoff offered that his livelihood for thirty-four (34) years had been earned as a loan officer for a bank. He further stated it is correct that a home mortgage would not be approved on property zoned as industrial.

Vice Chair Hughes stated that he will always lean toward agricultural zoning.

Madam Chair Webb asked for comments in favor or opposition. There came no one to speak.

There being no further discussion, motion was made by Jody Hughes, seconded by David Bird, to recommend the zone change to A-1 (Agricultural).

Motion passed unanimously.

Ms. Whitnel asked what steps would be required in the future?

Attorney Logan advised that the motion, having been passed by the Joint Planning Commission, would now be recommended to the County Fiscal Court. The zone change will now pass through their (the Fiscal Court's) proceedings.

## OTHER BUSINESS

### Letters of Credit - Parkview Business Center:

Ms. Lile advised the Commission that a new letter of credit has been received for RAM Parkview Business Center, and has been extended for twelve (12) months.

## ADJOURN

There being no other business, a motion was made by Commissioner Carter, seconded by Commissioner Thomas, to adjourn. The motion passed unanimously.

  
Chair

  
Secretary

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE  
ANDERSON COUNTY ZONING MAP  
ORDINANCE NO. 2025-16**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

**SECTION I**

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 25-003 including the record of the public hearing held by the Planning Commission on August 12, 2025 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its August 12, 2025 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

**SECTION II**

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request is in agreement with the Comprehensive Plan:

Goal 1: Determine and place agricultural, public, residential, commercial, and industrial uses in their rightful and compatible locations; and  
Objective 1.1: Encourage industrial facilities to locate on sites with adequate transportation capacity.

**SECTION III**

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from I-1 (Light Industrial District) to A-1 (Agricultural District). The property so rezoned, owned by William and Rita Whitnel, located on the south side of Highway 44, (Glensboro Road) and adjacent to Hammond Creek, Lawrenceburg, Kentucky is more fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the south side of Glensboro Road (Highway 44) and being more fully described as follows:

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE  
ANDERSON COUNTY ZONING MAP  
ORDINANCE NO. \_\_\_\_\_  
SUMMARY**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

**SECTION I**

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 25-003 including the record of the public hearing held by the Planning Commission on August 12, 2025 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its August 12, 2025 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

**SECTION II**

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own.

**SECTION III**

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from I-1 (Light Industrial District) to A-1 (Agricultural District). The property so rezoned, owned by William and Rita Whitnel, is located at 1981 Glensboro Road, Lawrenceburg, Kentucky

This Ordinance shall be effective from and after its passage, approval, attestation, and publication as required by law.

GIVEN FIRST READING ON THE 16<sup>TH</sup> day of September, 2025.

PUBLISHED in the ANDERSON NEWS on the \_\_\_\_ day of September, 2025.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate \_\_\_\_\_,  
Seconded by Magistrate \_\_\_\_\_ at a duly convened meeting thereof held  
on the \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
ORBREY GRITTON  
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

\_\_\_\_\_  
JASON DENNY, ANDERSON COUNTY CLERK

Said tract of land lying and being in Anderson County, Kentucky on the South side of Glensboro Road (Highway 44), at the Northeast corner of Commonwealth Spirits, LLC (DB. 304, PG. 546), thence with the right of way of Highway 44

S 89° 17' 35" E	257.57'	To a point following Highway 44, thence
N 00° 42' 26" E	50.00'	To an iron pin set along Highway 44, thence
S 89° 14' 38" E	709.03'	To an iron pin set along Highway 44, thence
S 89° 14' 38" E	27.00'	To a point on Highway 44, thence leaving Highway 44, thence
S 09° 05' 03" E	403.96'	To a point in the centerline of Hammonds Creek, Bordering Samuel & Melissa Alves (DB.295, PG. 712), and bordering Old Commonwealth Spirits, LLC (DB. 307, PG. 588), thence
N 71° 42' 54" W	49.02'	To a point in the centerline of Hammonds Creek and being a corner of Old Commonwealth Spirits, LLC (DB. 307, PG.588), following the centerline of Hammonds Creek and continuing with the line of Old Commonwealth Spirits, LLC, thence
N 71° 39' 29" W	109.75'	To a point in the centerline of Hammonds Creek, continuing with the line of Old Commonwealth Spirits, LLC (DB. 307, PG. 588), thence
N 65° 04' 22" W	220.40'	To the point in the centerline of Hammonds Creek, continuing with line of Old Commonwealth Spirits, LLC, thence
N 62° 06' 56" W	320.08'	To a point in the centerline of Hammonds Creek, continuing with the line of Old Commonwealth Spirits, LLC, thence
S 88° 23' 23" W	342.08'	To a corner in the centerline of Hammonds Creek, Bordering Old Commonwealth Spirits, LLC, thence
N 18° 54' 15" E	93.62'	To the point of beginning, said described Tract containing 4.81 acres.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 16<sup>th</sup> day of September, 2025.

PUBLISHED in the Anderson News on the \_\_\_\_ day of \_\_\_\_\_, 2025.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, at a duly convened meeting thereof held on the \_\_\_\_ day of \_\_\_\_\_, 2025 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the \_\_\_\_ day of \_\_\_\_\_, 2025.

Rodney Durr	_____
Mike Riley	_____
Leslie Edmondson	_____
Dean Durr	_____
David Montgomery	_____
Kenny Barnett	_____
Orbrey Gritton	_____

\_\_\_\_\_  
ORBREY GRITTON  
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

\_\_\_\_\_  
JASON DENNY  
ANDERSON COUNTY CLERK



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## EXECUTIVE ORDER #2025-37

OCTOBER 7, 2025

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Aaron Smith as a Part time Advanced EMT at \$14.25 an hour, (effective date 9-30-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 7th day of October, 2025, hereby approves this Executive Order.

Rodney Durr \_\_\_\_\_

Dean Durr \_\_\_\_\_

Mike Riley \_\_\_\_\_

David Montgomery \_\_\_\_\_

Leslie Edmondson \_\_\_\_\_

Kenny Barnett \_\_\_\_\_

Orbrey Gritton \_\_\_\_\_

ORBREY GRITTON  
County Judge/Executive

ATTEST: JASON DENNY  
Anderson County Court Clerk

### Magistrates

Rodney Durr  
District 1

Mike Riley  
District 2

Leslie Edmondson  
District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## EXECUTIVE ORDER #2025-38

**OCTOBER 7, 2025**

### ***Magistrates***

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Travis Proctor as a Full time Road Department Employee at \$15.00 an hour, (effective date 9-30-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 7th day of October, 2025, hereby approves this Executive Order.

Rodney Durr \_\_\_\_\_

Dean Durr \_\_\_\_\_

Mike Riley \_\_\_\_\_

David Montgomery \_\_\_\_\_

Leslie Edmondson \_\_\_\_\_

Kenny Barnett \_\_\_\_\_

Orbrey Gritton \_\_\_\_\_

\_\_\_\_\_  
ORBREY GRITTON  
County Judge/Executive

\_\_\_\_\_  
ATTEST: JASON DENNY  
Anderson County Court Clerk